

# 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election. 16 AUG 19 PM 5:02

1. NAME OF COMMITTEE IN FULL <b>Committee to Elect Alan Grayson</b>			
ADDRESS (number and street) <b>PO Box 533818</b>			
CITY, STATE, and ZIP CODE <b>Orlando FL 32853-3818</b>			
2. NAME OF CANDIDATE <b>Alan Mark Grayson</b>		3. OFFICE SOUGHT (State and District) <b>Senate FL</b>	
		4. FEC IDENTIFICATION NUMBER <b>C00424713</b>	
5. IS THIS AN AMENDMENT? <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON _____			
A. FULL NAME, MAILING ADDRESS AND ZIP CODE <b>Richard Pell</b> <b>30 Grace Church Street</b> <b>Rye NY 10580-3925</b>			
Name of Employer		Date (month, day, year)	Amount
Transaction ID : 618DFAE5C18F440A		08/19/2016	2300.00
Occupation			
B. FULL NAME, MAILING ADDRESS AND ZIP CODE <b>Richard Pell</b> <b>30 Grace Church Street</b> <b>Rye NY 10580-3925</b>			
Name of Employer		Date (month, day, year)	Amount
Transaction ID : 62F57EBDB48F94294		08/19/2016	1000.00
Occupation			
C. FULL NAME, MAILING ADDRESS AND ZIP CODE			
Name of Employer		Date (month, day, year)	Amount
Occupation			
D. FULL NAME, MAILING ADDRESS AND ZIP CODE			
Name of Employer		Date (month, day, year)	Amount
Occupation			
E. FULL NAME, MAILING ADDRESS AND ZIP CODE			
Name of Employer		Date (month, day, year)	Amount
Occupation			
SIGNATURE (optional) <i>Dustin Andersen</i>		DATE 08/19/2016	For further information contact: Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 07/2011)

5063 South 108<sup>th</sup> St.  
Omaha, NE 68137  
402-650-3272  
[fax]  
[website]

REC  
SECRETARY  
PUBLIC

16 AUG

**Committee to Elect  
Alan Grayson**

# Fax

<b>To:</b>	Secretary of the Senate	<b>From:</b>	Dustin Andersen
<b>Fax:</b>	202-224-1851	<b>Pages:</b>	2
<b>Phone:</b>		<b>Date:</b>	August 19, 2016
<b>Re:</b>	48 Hour Report		

☐ Urgent    ☐ For Review    ☐ Please Comment    ☐ Please Reply    ☐ Please Recycle

Comments:

Attached are the Committee's 48 contribution report. Should you have any questions please feel free to contact the committee.

Sincerely,

Dustin Andersen

Treasurer

201608190200361879

**Faxed  
or  
Hand Delivered**

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_  
Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_  
Date of Receipt Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_  
Postmark

USPS PRIORITY MAIL \_\_\_\_\_  
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL ☐

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

## OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_  
Date of Receipt

POSTMARK ILLEGIBLE ☐ NO POSTMARK ☐

FAX **8-19-16**  
Date of Receipt

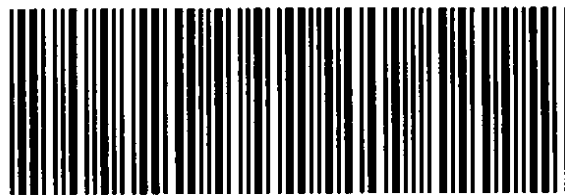
OTHER \_\_\_\_\_  
Date of Receipt or Postmark

PREPARER **DH** DATE PREPARED **8-19-16**



SEN PATCH

t



SEN PATCH

201608190200361882